By Dixon Cartwright

GEO. SUNDAY.—Within the Churches of God derived from the Church of God 7th Day and Worldwide Church of God, opinions abound about the role of Herbert W. Armstrong as it relates to many Church of God members’ religious beliefs and practices.

Mr. Armstrong, who died in 1986 at the age of 93, founded the Radio Church at the age of 30 and ordained elders some-what like bishops. He began his ministry as an angel and Christians at the bottom, with Jesus, the Father at the top and nonordained brothers and sisters, whom he called the hierarchy of God.

By hierarchy this writer has in mind the order of importance implied by charts and graphs that list the God the Father at the top and nonordained Christians at the bottom, with Jesus, angels and ordained elders some-where in between.

No accreditation for LU

T he presiding evangelist of the Living Church of God, based in Charlotte, N.C., has announced that the church is in-stead of receiving accreditation, Living University, will end its effort to gain accreditation.

Gerald Weston said in a letter to church members dated Nov. 9, 2017, that “changing state laws” are making it difficult to pursue licensing that would allow students to take university courses via internet.

It is apparent that the [the school’s] existing structure is not able to meet the educa-tional needs of the youth and members of the Living Church of God.

Therefore, he said, the church’s council of elders “has advised that accreditation efforts be dropped” in favor of a less-general curriculum “to provide the courses listed in the Spring 2018 Schedule of Classes as normal. Through the Open Learning Program individ-uals can enroll in one or more courses for the Spring 2018 Semester.”

Admissions to degree, diploma and certifi-cation programs are now closed. Students already admitted to these programs may contact the Dean of Faculty (Dr. Scott Winnall) for advisement and counseling.

Open learning

“Through the Open Learning Program individuals can enroll in one or more courses without pursuing a certificate, diploma or degree. Who is eligible to enroll? Anyone 18 years of age or older who is not a nonac-credited student in lower-division courses . . . and selected . . . online courses.

Those seeking to enroll in these courses may register online in a simple procedure by completing the online Application for Admission.

Readers of The Journal report on their Feast of Tabernacles in Ocho Rios and Baguio City

Gerald Weston

The LCG’s Living University decides to continue its curricular programs. As we push forward, as followers of Christ, toward our Living University, will be the last for the time being, beginning in 2018. The Living University will be the last for its curricular programs. As we push further into the 21st century and the theme of the land become more restrictive, it is becoming more difficult for LU to function, especially in the United States.

Some are looking for another way to what he sees as women’s proper and improper roles in the church.

Timing of feast days

Many years ago, at the beginning of the ancient Church, Jesus observed a letter from a reader and Church of God member who had written Mr. Armstrong a letter that he chose to personally answer.

The reader had written Mr. Armstrong in 1979 about the Jewish calendar, which he and the WCG made use of in determining the timing of the annual feast days.

Mr. Armstrong answered the woman in his own letter dated Feb. 15, 1979.

Although the reader framed her questions and comments to Armstrong around calendar matters, his response to her touched on other historically important concepts that pertain to how Mr. Armstrong saw himself in what some people could call the hierarchy of God.

Jesus had put the Golden Rule properly careful-ly into the exact timing of His Sabbath and Feast days fifty-two years ago,” he wrote.

He also mentioned that his corre-spondent “did the proper thing in bring-ing your question directly to me, for Jesus Christ puts all doctrines into His Grace with best reverence and application to the will of God.”

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The Living Church of God's web-site (lcg.org) announced more de-tails, as follows:

Feast-cruise visitors from Chris-tian Educational Ministries (CEM) in Texas who attended on the Last Great Day.

The presence of nearly 30 breth-ren from Canada spending the entire Feast at the site.

The baptism of three new souls.

The impactful messages focused on Christian living and overcoming. They included “Surviving Before the Glory,” “How to Rejoice,” “Gaining the Spiritual Jackpot,” “Keys to Suc-cessful Christian Living,” “Maintaining a Positive Mental Attitude,” “Enduring to the End” and “Lessons from the Book of Jeremiah.”

Speakers were Horace-Smith, Christopher Hendricks, Neil Soburch, Stanton Simmons, Derrick Alwood, Stephen Scale, Jonathan McKenzie, Dwanye McKenzie, Jonah Lewis, Ray Williams, Riccardo Hall, Henry Small, Eliud Ramocan and Ian Boyne.

Pastor Horace Smith of the CGI’s congregation in Toronto, Ont., Canada led his delegation in contrast-ing this world with the world tomorrow and highlighted how bankrupt this world really is compared with the coming glorious world to come.

He was pleased surprisingly and speechless when I presented him with a plaque honoring him for his decades of faithful service to God’s people. Church members responded with a standing ovation.

Pastor Smith also presented an eye-open-ning seminar on the Friday night of the festival looking at “Anti-Semitism and Christian Identity,” which was followed by a prayer-and-testimony meeting.

The entire community is in desper-ate need of our prayers. As one minister stated: “These people met Satan face to face.”

“See Light of Revival in South Texas” by Judy Post on page 5 and “Stephens Willeford Claims He Is Not a Hero” by Dave Havir on page 4.

This is the story of a Texas community who have a few families in this area who were injured, but many were killed.

The writer is the pastor of the South Texas Church of God. Mr. Post and his wife, Judy, live six miles from the First Baptist Church of Suther-land Springs.

A tragedy strikes a Texas community

By Terry Post

A VERONA, Texas.—A somber dark cloud moved over our small community on Nov. 5, 2017, when a gunman opened fire at the Sutherland Springs Baptist Church.

Twenty-six were killed and 20 were injured.

Very few families in this area were not affected in one way or another. My wife’s second cousin, Peggy Warden, was killed shielding her grandmother, Zach Poston, from the bullets. He received six gunshot wounds, which shattered his arms, wrists and legs. He will sur-vive but will probably have over 40 surger-ies to rebuild the damage.

An employ-ee of ours was present also. Bradley was there with his wife and young daughter. They all escaped injury but saw their cousin (the pastor’s daughter) shot to death along with all the other victims.

Also, the son of one of our longtime members was killed and is paralyzed.

Many of the first responders are distant kin to us and are severely traumatized.

The entire community is in desper-ate need of our prayers. As one minister stated: “These people met Satan face to face.”

“See Light of Revival in South Texas” by Judy Post on page 5 and “Stephens Willeford Claims He Is Not a Hero” by Dave Havir on page 4.
Better late than never.

C

and I consider my friendship with you connected with so many over the years friends that no one else could do. Have made it possible for me to con-

out, the very source for most of the things we have and will commit.

Adam to Christ’s death, then Christ beginning of the year and the beginning of the Second Temple period the Sanhedrin by the WCG that states that during the period for determining holy days. He also contends those same Jews up to and during the Second Temple period were used to be a refuge for Jews in times of persecution. The WCG has been a valuable source of news about people I have known in the pre-1995 WCG, I encountered the doc-

John Robinson about this. He called her, and later she told me he was very intimidating over the phone. He es-

sentially tried to tell her that she was so unimportant that nobody cared what she said in a newspaper article. He never called me.

I have never called a person with whom I have a professional relationship to say anything positive. If you are oth-

erly should keep in mind is the real-

dimension of God. We will miss it.

F Paul Haney

Kenmore, Conn.

Divine arithmetic

Alan Armstrong is who he said he is: the end-time Elijah who re-

stores all things; the Zerubbabel who builds the new temple of the

inhabitant who is Christ. I had no idea that this would be the case. I have always been interested in the Bible and

in hopekeeping. It was an independent publication

Read and growing for years

Sorry to see the end of the Jour-

nal. Enjoying it for many years. Drawing your cartoons has been fun. Your paper has been a real service for serious COG folks. Don’t know how we will keep up with all the COGs in the future. Hope you folks had a great Festive Tabernacles! Earl L. Cayton San Francisco, Calif.

THE JOURNAL, News of the Churches of God

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Lacy’s Spring, Ala.

Two decades

Dear Dixon and Linda: I am al-

ready missing your wonderful publi-

cation. You see, I am literally far away from Big Sandy and my days with you both on campus.

Over that last 20-plus years you have made it possible for me to con-nect with so many of our wonderful friends from college. You both have given us news about our old friends that no one else could do.

I have been fortunate to con-nect with so many over the years and the very source for most of the things we have and will commit. Professor Spier tells us the new moon had to be seen. The postpone-

ments (known only to the Sanhedrin) let the Sanhedrin know the new moon might be closer than a particular day, not that it was visible. It is not that we believe that memory Christ was crucified. We do have a quan-

tity of 50 sheets of the letter and intent of God’s laws as laid down by inspiration. I was always a source

for serious COG folks. We will miss it.

Ron Mosk

Strongsville, Ohio

Message of hope

In Dixon’s letter “Letters From Our Readers,” an F. Paul Haney from Con-

necticut claimed a miracle in 197. Mr. Haney should realize I didn’t make a mistake, although I’m very capable of making a mistake.

Saturn has his own self-proclaimed prophets of doom, preaching a world without hope. Our president is on a mission to stop all destruction. He may delay it for a time but it’s coming, not total destruction. It will take Jesus Christ to stop it.

As I mentioned in one of my previous letters, I have several issues left, but do not knowingly print inaccu-

rate or false statements if notification of errors is received with-
in a reasonable time after publication.

THE JOURNAL

Letters from our readers

THE JOURNAL

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Stephen Willeford claims he is not a hero. But, from the beginning, divisions occurred. We also have the firstfruits of suffering, the faith as substance, and the faith as assurance. The faith as assurance is that we are not wrong, providing we accept that it is a personal matter. For example, we have faith that the sun will disappear below the horizon in the morning and reappear in the evening.

The faith as substance

However, there is a huge issue revolving around the sun that Paul was writing about faith in general or whether the entire faith structure is based on the faith, that is, something tangible. Sabbath-keeping, for example, is assurance, and evidence is proof. Surely God gives the Christian something substantial to base his belief structure on, doesn’t He?

In context, in the previous chapter, Hebrews 10, Paul was talking clearly about the sacrifice of Christ as a faith as belief, trust, faith, or hope. “The faith of the Christians,” based on Jesus’ sacrifice, death, and resurrection. Verse 22-23 use the words “assurance of things hoped for” and “the confession of our hope.” What is more, this is hope founded on God’s promise.

Faith, hope and redemption

How do we hope for? What proof is there? How can we have confidence in something not seen? Paul also wrote to the Romans that, if we hope for things not seen, we also wrote to the Romans that, if we hope for things not seen, we can see something, then we have no more need of hope (Romans 8:24).

[We also have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption of our body, the redemption of our body (verse 23).] This verse comes on the heels of Paul explaining that this is the creation of the Son of God, the resurrection of our body, in other words salvation.

The writer is a longtime educator who attends the Church of God Big Sandy. “‘Folks, in my opinion good friends are gifts from a loving God.”

By Dave Havir

Stephen Willeford claims he is not a hero. But, from the beginning, divisions occurred. We also have the firstfruits of suffering, the faith as substance, and the faith as assurance. The faith as assurance is that we are not wrong, providing we accept that it is a personal matter. For example, we have faith that the sun will disappear below the horizon in the morning and reappear in the evening.

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By Dave Havir
HWA explained new moons and more in letter to member

Continued from page 1

in biblical Christianity as well as godly inspiration and authority in general. As the Holy Spirit nears the end of its existence after two more monthly printed issues, we decided to print in this issue a personal correspondence and composing our final page for this year. As you see in our files shows his handwritten emendations and annotations. The copy below is almost verbatim, with a few added subheads and paragraph indentations and corrections of types.

More than 10 minutes

Dear Mrs._____,

You just need the gimmick of your check to purchase ten minutes of your time. Personal letters of a nature such as this take longer than the average note for this reason. Because of the nature of your letter I am writing you while you are taking some minutes to read it rather than remembering to do other things.

New moons were not holy days, or days of anything special, except for special sacrifices and offerings that ended at Jesus' death. Colossians 2:16 does not set the new moons apart as being holy days or days for special religious service. Nor is there any example of such, although they did not blow trumpets on the first day of each month, beside the special sacrificial offerings. We observe New moons because the Church was still young, hold a special Bible study on the eve of each new moon. But later we moved that at Pasadena to Friday nights. Some local churches hold Bible Study service on other nights of the week.

Called and chosen

There is no authority or teaching in the Scriptures that any of these days differently than they did in Moses' day—when the new moons were chosen by the naked eye at Jerusalem.

God led me to check very carefully into the exact timing of His Sabbath and Feast days fifty-two years ago. In fact, Colossians 2:16 came into special in-depth study early in 1927.

As you see, Colossians 2:16 was not an attempt to reinstate the annual Feasts and Sabbaths, but by saying this verse was speaking of "the Sabbath days, or the new moon, or the Sabbath days." However, God gave Israel under the priesthood in the wilderness, do all that ended at Christ's First coming? 

...not as a holy day or convocation...—not as a holy day or convocation—yet the spring and fall festivals are actually observed for the same reason, and it is that we call and apply properly. Nevertheless, even so, many of these days may be inserted when they are observed, until the Lord returns. We follow Jesus Christ's own example. He did not change or cast out the old days but observed them as Judah had calculated them ever since Moses.

UPSETTING HOBBY

I have taken considerable time on this, because we have a history over many years of your consistent effort to upset the whole Church by wanting to change God's Festival dates. Especially we want to speak the same truths, and what we speak is put into the Bible, as it becomes old, and the Church will root out all division. Nevertheless, I have done my best to give you experience on this basis.

Herbert W. Armstrong

HWA explained new moons and more in letter to member

Shaping Village and CGI members report an uplifting Feast

Continued from page 1

The young people were heavily involved in outreach, quite apart from Youth Day, when a representative gave the sermon.

The village is involved in fellowship both in planned and spontaneous meetings about community issues. We had the annual Family Fun Show as well as the much-anticipated Ja- maican Steel Band. We had a rousing Japa- nese Jamaican food, and fellowship, this year the night featured a well-attended concert.

There were trips to the world-fa- mous Blue Mountains, Eagle Falls as well as another picnic to Blue Hole nature reserve.

There was an unforgettable couples' party during which couples showed off their stamina on the dance floor.

The brethren had come out to the Feast to rejoice and they certainly did.

Another focus of the Feast over the years has been our speech competition, which is an apologetics forum in which members display their skills in present- ing arguments to defend a controvers- ial doctrine of the Church of God. This year the Sabbath was the top- ic, and again Deacon Stephen Scale walked away with the trophy after he gave the same defense of the Sabbath, demolishing arguments com- monly used that attempt to show the discontinuity of the Sabbath in the New Testament.

We had delightful to host to our brethren from the United States who came on the CEM cruise. They traveled overland more than an hour from the city to the village.

This meeting will have taken place (on Nov. 18) by the time you read this article.

Brethren, families and guests of the Church of God Shaping Village gathered and celebrated the Feast of Tabernacles at the Teachers' Camp.

Sharing Village and CGI members report an uplifting Feast

Continued from page 1

Parish, Jamaica, while another (which came to keep-feasting later) met at their headquarters church site and came with us on the Last Great Day.

So passionate is his bishop, Dr. Sel- wyn Sewell, about the necessity of feast-keeping that he has invited a number of Church of God 7th Day leaders to attend an annual special "Jerusalem Conference" where I will address them on the sub- issue of observance of the Sabbath. The church takes seriously its mission to take the gospel to the Jewish people and to fulfill the Great Commission. The Feast of Tab- ernacles is a great opportunity to strengthen and continue our mission, has Bouyne, Kingston, Jamaica.

FEAST AT TEACHERS' CAMP

Brethren, families and guests of the Church of God Shaping Village gathered and celebrated the Feast of Tabernacles at the Teachers' Camp, Ba- gama, Arima, from Oct. 4 to 12, 2017.

For many years Bagama City has been the ideal Feast site, thanks to its magnificent beach area, which is 247 kilometers away (five to six hours) from the capital, where most of the brethren came from (Manila, Ca- vite, Batangas, Zambales). The fellowship held its opening night on the evening of Oct. 4 to wel- come new brethren and old friends and spiritual leaders read by the men of the fellowship. A beautiful gift, the multi-purpose

continued from page 1
Squanto a big help that first Thanksgiving

The writer is a longtime member of the Church of God. He wrote Mr. Wansley at wansley@c-gate.net.

By Dixon Cartwright

AUREL, Miss.—Speaking of the Pilgrims, there was a man in their midst who came out of the woods speaking perfect English and was a Christian. His name was Squanto.

Known as an “enabler,” as one supposed being an “enabler,” as one

You knew his name was Squanto, but did you know why he survived the plague that wiped out almost half of the Pilgrims? He just happened to have been captured by the English-speaking Indian Christian in November and set upon the shore right by the deserted village.

He had just happened to have been captured by the English-speaking Indian Christian in December and set upon the shore right by the deserted village.

He had just happened to have been captured by the English-speaking Indian Christian in

As a result, we printed many such opinion pieces—editorials, letters, essays—with many of them disagreeing with each other, frequently in the same issue of The Journal.

I must consider the following possibilities, each in their doctrinal and political discussions, especially since people with different interpretations of Scripture can all reasonably prove their varying doctrines from the Bible.

So when he stopped publishing his paper in January 1997 I started The Journal. That is what I used to have.

I did not share the view with John that that was an appropriate consideration of their authors.

As a result, we printed many such opinion pieces—editorials, letters, essays—with many of them disagreeing with each other, frequently in the same issue of The Journal.

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This is our preparation for our role when Jesus comes

Jesus said we should be taking care of the stranger, feeding the hungry, giving something to drink to the thirsty, binding up the wounded and encouraging the broken-hearted.

When you're out and about on the Web, stop in at www.thejournal.ie

The News of the Churches of God

You're right where you expect us to be, at www.thejournal.org

The writer, born in South Africa in 1941, served as the Worldwide Church of God for many years. Mr. Botha graduatd from the Bricket Wood Bible School in 1964 and Flowrence College in 1967. He lives with his wife, Helen, in a suburb of Dallas.

By Daniel Botha

Our preparation is not for a refugee problem and we are looking for volunteers. We need people who will help feed and clothe the refugee. We need people who will help house the refugee. We need people who will help care for the refugee. We need people who will help comfort the refugee. We need people who will help see that the refugee has all the things which he needs in life.

By Daniel Botha

I have a hundred left, and that which those who left Egypt with Israel.

By Daniel Botha

A few good sermons

Recently I heard a few good sermons. They were not given in a Church of God. I heard them over the television. They were given by Pope Francis on his recent visit to the United States. The pope quoted Jesus, who said to him: "Now the King will say to those on his right hand, 'Come, bless of My Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you took me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to me." (Matthew 25:34-36)

By Daniel Botha

We are preparing for our coming role—back to the task of helping people, helping multitudes of people. We read in Luke 14:12-14: "Then Jesus also said to him who invited him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich persons; for they have houses of their own. But when you invite the poor and the crippled and the lame and the blind, you will be blessed, because they will not be able to repay you; for when you are repaid, your reward shall be great." (Luke 14:12-14)

By Daniel Botha

We, yes, we Christians, have faced challenges. We have faced trials. Some of us have been through the mill. We have suffered.

By Daniel Botha

We read in Hebrews 12:1-3: "Therefore strengthen the hands that hang down, and the feeble knees, and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed." (verses 12-13)

By Daniel Botha

Hebrews is quoting from Isaiah 58:10. "And the Lord shall add to you the days of this life, and years to your life." (Isaiah 58:10)

By Daniel Botha

The ten percenters

Add up the populations of the countries of Western Europe.

Add up the numbers of the United States, Canada, South Africa, Australia and New Zealand.

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We are a refugee nation. We have been a refuge nation for generations. Because the prophet Amos wrote: "The city that goes out by a thousand shall have a hundred left, and that which goes out by a hundred shall have ten left, and that which goes out by a ten shall have one left."(Amos 5:12)

What figure will you come to? Fifty, sixty, maybe a hundred million. Add up the numbers of the United States, Canada, South Africa, Australia and New Zealand.

A hundred million refugees who will need to be taken care of: by you your feet, so that what is lame may not be dislocated, but rather be healed." (verses 12-13)

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A hundred million refugees who will need to be taken care of: by you

Jesus answered and say to them, 'Assuredly, I say to you, as you did it to one of the least of these My brethren, you did it to Me.

Jesus said, "Where is the hungry? Are we giving something to drink to the thirsty? Would we take in a stranger? Would we clothe the sick, visit prisoners? All these things are practice for us for the task of taking care of refugees. We haven't always done that. When Native Americans were plod- along the trails of tears, people would have should have been there to dry their tears. When African Americans were marching it was there. When the Scots were there, we should have been there marching with them.

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A hundred million refugees who will need to be taken care of: by you
George Anderson

Margaret Shadric

Evelina “Evy” Hogue, 62, of Wasola, Mo., passed away peacefully at her home in Wasola, Mo., on Nov. 30, 2017. She was born on November 30, 1955, in Kansas City, Mo., to Robert and Mildred Hogue. She married George Anderson on July 26, 1975, in Manning, Iowa. They raised their family in Wasola, Mo., where they owned and operated Hogue’s Floral and Gifts.

Evelina graduated from Wasola High School in 1973 and attended O’Fallon Community College. She was an accomplished seamstress and enjoyed cooking, baking, and genealogy.

Evelina was a member of the Wasola United Methodist Church and was active in the church’s youth group and women’s ministry. She enjoyed traveling and spent many winters in Florida and Arizona. She loved spending time with her family, especially her grandchildren.

She is survived by her husband, George, their children, and grandchildren. She is also survived by her parents and siblings.

Memorial contributions may be made to the Wasola United Methodist Church or the Wasola Youth Group. Services will be held at a later date. Arrangements are being handled by McCarty Funeral Chapel in Cassville, Mo.

Obituaries

*The Journal*

Sister Rosalind Maria Willie, 89, of Kansas City, Mo., passed away peacefully at home on February 26, 2017. She was born on February 26, 1928, in St. Louis, Mo., to John and Mary Willie. She was a member of the Sisters of Mercy and had been in the general plans of the religious order for 71 years.

Rosalind was a sister for 71 years and was a member of the Sisters of Mercy in Kansas City. She was a teacher and administrator at Sacred Heart High School and was involved in many charitable works in the community.

She is survived by her sisters, Mother Rose Marie Willie, 86, of Kansas City, Mo., and Mary Willie, 86, of St. Louis, Mo., and her brother, John Willie, 86, of St. Louis, Mo.

Memorial contributions may be made to the Sisters of Mercy in Kansas City or to a charity of your choice. Services will be held at a later date. Arrangements are being handled by McCarty Funeral Chapel in Cassville, Mo.

Obituaries

*The Journal*

The Rev. Joseph B. Weil, 80, of Kansas City, Mo., passed away peacefully at home on October 19, 2017. He was born on October 19, 1937, in St. Louis, Mo., to Joseph and Margaret Weil. He was a priest for the Archdiocese of St. Louis and had been in the priesthood for 57 years.

Joseph was a priest for the Archdiocese of St. Louis and had served as a pastor in many parishes. He was also involved in many charitable works in the community.

He is survived by his wife, Margaret, and their children, and grandchildren. He is also survived by his parents.

Memorial contributions may be made to the Archdiocese of St. Louis or to a charity of your choice. Services will be held at a later date. Arrangements are being handled by McCarty Funeral Chapel in Cassville, Mo.

Obituaries

*The Journal*

The Rev. Patrick J. Driscoll, 80, of Kansas City, Mo., passed away peacefully at home on September 25, 2017. He was born on September 25, 1937, in St. Louis, Mo., to Patrick and Margaret Driscoll. He was a priest for the Archdiocese of St. Louis and had been in the priesthood for 57 years.

Patrick was a priest for the Archdiocese of St. Louis and had served as a pastor in many parishes. He was also involved in many charitable works in the community.

He is survived by his wife, Margaret, and their children, and grandchildren. He is also survived by his parents.

Memorial contributions may be made to the Archdiocese of St. Louis or to a charity of your choice. Services will be held at a later date. Arrangements are being handled by McCarty Funeral Chapel in Cassville, Mo.

Obituaries

*The Journal*

The Rev. Michael J. Shields, 80, of Kansas City, Mo., passed away peacefully at home on August 26, 2017. He was born on August 26, 1937, in St. Louis, Mo., to Michael and Margaret Shields. He was a priest for the Archdiocese of St. Louis and had been in the priesthood for 57 years.

Michael was a priest for the Archdiocese of St. Louis and had served as a pastor in many parishes. He was also involved in many charitable works in the community.

He is survived by his wife, Margaret, and their children, and grandchildren. He is also survived by his parents.

Memorial contributions may be made to the Archdiocese of St. Louis or to a charity of your choice. Services will be held at a later date. Arrangements are being handled by McCarty Funeral Chapel in Cassville, Mo.
Are the Law of God and the Law of Moses One and the Same?

Generally speaking the churches of God think they are the same. Why? Abraham obeyed the Law of God (Gen 26:5). Did Abraham obey the Law of Moses? Abraham never tithe to Levi and he never offered his sacrifices on the altar by the Tabernacle of God. These were both absolutely required by the Law of Moses (Lev 17:3-4, Num 18:2). So, even though Abraham obeyed the Law of God, he didn’t obey the Law of Moses.

“He said to them, ‘Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the hardness of your hearts, permitted by the Law of Moses (Lev 17:3-4, Num 18:2). If one doesn’t clearly know the difference between the Law of God and the Law of Moses, how can one know that they are keeping the Law of God? Can someone who doesn’t know exactly what the Law of God is have it written on their heart? Can they grasp the New Covenant? ‘O LORD, I know the way of man is not in himself; it is not in man who walks to direct his own steps’ (Jer 10:23).

Understanding the distinction between the Law of God and the Law of Moses is vital to understanding the mind of God, how He thinks—and to walk with the Creator. He hates divorce (Mal 2:6). The Law of Moses is not the Law of God. Yes, the Law of Moses is included in the Law of God, but not all of the Law of Moses is the Law of God.

The average Protestant believes the spirit somehow just inspires them. Can they tell the difference between their own way and the way of God? Can they then direct their own steps? Do those who go to church on the Sabbath always choose what is right? Is Sabbath recognition the only obvious difference?

One may be closer in understanding than the average Protestant. One may think that he/she is rich and increased with understanding, but the Protestant roots of the Worldwide Church of God have not been shed until His Law, his/her understanding and respect. Our best guess is unreliable.

Could this be why the church at Laodicea is criticized for being poor and blind and naked? Do you read “I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them” (Eze 36:27) but have little idea in which chapters His judgments and His statutes are concentrated? Do you hold to the traditional pre-1986 WCG belief that “We do not accept the statutes as binding, but, rather, appropriate to the culture”? Yet this scripture indicates the indwelling of the Spirit of God goes hand in glove with the keeping of His judgments and statutes.

Don’t wait for someone ordained of men to look into this for you. Develop your own relationship with your Creator through an in-depth study of His Word. Don’t guess at what is important to the Creator. Begin to understand why David had to meditate deeply on His Law and never claimed a complete understanding.

CreatorsCovenant highlights what others have missed.
The Ezekielian WATCHMAN

God’s Warning Message

“Behold, I will send you Elijah the prophet before the coming of the great and dreadful Day of the LORD” (Malachi 4:5; Matthew 17:10-11).

“Will There Be FEW Saved?”

Alton B. (Don) Billingsley

Most Serious Question—Concerning the coming of Jesus Christ and the resurrection of the saints, the question was asked of Jesus Christ: “... Lord, are there few who are saved?...”

The Response of Jesus Christ—“Strive to enter (on God’s terms) through the Narrow Gate, for many, I say to you, will seek to enter and will not be able!”

Churches of God—The approximate count of the churches that split off from the former Worldwide Church of God is 700, more or less. Each one has a difference in belief and teaching, otherwise there would not be that many—and, conceivably, all would be of one church, but this is not the case.

An Erroneous Belief—Each one believes it will be the only one to be numbered AMONG THE FEW TO BE SAVED! However, based on what Jesus Christ said, each one has to strive (Greek: as in agony) to enter through the Narrow Gate; is this taking place?

Scriptural Requirements—Scripture also reveals: To be among the FEW will not be able to enter, only FEW will be accepted by Him—not only to be given refuge in the soon-coming Great Tribulation, but also to enter His Kingdom by being born again into the Spirit Family of God (John 3:3-8). Many erroneously believe they are already born again. They need to use “the bat-pit test,” to see if they feel pain and bleed by using it.

Crying Out for Acceptance—Jesus Christ further said, “When once the Master of the House has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Lord, Lord, open for us,’ and He will answer and say to you, ‘I do not know you, where you are from, then you will begin to say, ‘We ate and drank in Your presence, and You taught us in our streets.’ But He will say, ‘I tell you that I do not know you, where you are from. Depart from Me, all you workers of iniquity’ (Luke 13:25-27).”

True Before January 16, 1986—The ministry of the former Worldwide Church of God, having come from other churches and different walks of life, were drawn by Jesus Christ to attend one of the three Ambassador Colleges. While there they were taught the laws and doctrinal teachings of God under the direction of God’s late apostle.

They were then used by Jesus Christ to pastor local churches and to support the Work of God, preaching the Gospel (Matthew 24:14), and the Ezekiel warning message (Ezekiel 33:7-9), that He had called and chosen Mr. Herbert W. Armstrong to take to the nations of this world. And for the most part the ministry did fulfill their responsibilities.

Needed Understanding—When considering that time, in view of what took place after the death of Mr. Herbert W. Armstrong, it can only be understood when comparing the ministry and the membership under his apostolic leadership with that of ancient Israel under the leadership of Moses.

God’s Holy Word—To fulfill God’s purpose for the use of Israel as the centerpiece of His Master Plan for the ultimate salvation for all mankind, He placed His Holy Spirit within Ancient Israel (Isaiah 61:3-12)—in their minds and midst, but not within their hearts. Jesus Christ did exactly the same with the ministry and the membership as well during those years.

The Power of Spiritual Darkness—The ministry and membership were used by Jesus Christ until Mr. Herbert W. Armstrong died (January 16, 1986). Then the Holy Spirit of God began being lifted from their minds due to their beginning acceptance of the pagan doctrinal teachings of the Catholic and Protestant churches as taught by the apostate pastors of general and his administration. Then the power of spiritual darkness began descending upon them and they returned to the world from which they had come (Colonians 1:12).

No Acknowledgment—In regard to their cry for acceptance by Jesus Christ, He said, “I do not know you where you are from—depart from Me, all you workers of iniquity” (Luke 13:25-27). Due to their sinful acceptance of one or more, or all, of those pagan teachings, and beginning their own churches, they were no longer recognized by Jesus Christ. "Waiting and Gnashing of Teeth—There will be weeping and gnashing of teeth (anger), when you see Abraham and Isaac and Jacob and all the prophets in the Kingdom of God” (Luke 13:30; during the GWTJ, Revelation 20:11-12, and yourselves thrust out!” (cf. Matthew 25:11-32). Not being worthy to be taken to the Place of Safety nor accepted to be in the 1st Resurrection.

Question—Are you one of the FEW—or of the MANY? Examine yourself to see where you fit in view of God’s true teachings (2 Corinthians 11:15). It could make the difference.

God’s True Church—It should be realized by those who know and believe the teachings of God’s Holy Bible that Scripture reveals God has only ONE CHURCH (Matthew 16:18)! And in His Church are only those whom God has selectively called and added to it (John 6:44; Ephesians 4:1-6); A L I T T L E, L I T T L E Church (Greek: a double diminutive, Experimental Commentary, Luke 12:32; Matthew 7:13-14). And in God’s true Church the fullness of His true teachings are believed and taught by His true and faithful ministers (Revelation 3:7-15).

MYSTERY OF THE AGES—Study your Bible together with this last unedited book Mr. Herbert W. Armstrong wrote, ISBN 0-396-08775-6, and please wake up! This could save your life from these worsening troublesome times before us. REMEMBER—Mr. Armstrong was the man Jesus Christ used to teach all of us the fullness of His true teachings (II Timothy 3:1-14).

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Links to websites maintained by the Church of God Faithful Rock: http://www.cog-ff.com/links.html

P.O. Box 130 • Valley Springs, CA 95252 • (209) 772-0737

This page is part of CONNECTIONS: MEMBER TO MEMBER, the advertising section of The Journal
With Justice for None (1989)

By Gerry Spence: “I have spent most of my life representing ordinary people. I have seen how the power of money invades every cell of the jus-
tice system and destroys its promise (of justice for all). You can bet the cost of the rest of ten times more than all the crime in this country is due to lawless lawyers, trash, and scam artists combined.”

Spence felt like he was being punished for being an individual in his case, to get properly compensated for wrong done. When corporations have enough money, they can do anything they please. When an individual can do nothing, the corporation did no wrong. If or if it, the individual is completely alone, without rights and no protection for suffering others is impeded. When the win-
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finally closes their eyes to their individual soul. The win-
ing' individual may have won a large sum, but for others the win is a lost cause. And company can continue a dangerous practice hurting others. The 'winner' has spent a lot of money on legal proceedings, and it has been given away.

The US has 2.67 lawyers per 1,000 people, and the US is the only country that does not train all its judges. The US. Surveys show US lawyers tend to be greedy, arrogant and charge too much. During Nixon’s presidency, the nation had its sus-
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viti to other lawyers to care more about their clients and the public.

Public defenders may get the worst of peo-
ple refer. Spence teams up to protect all people who don't have enough money to try to see that many of the people they grew up with became rich and powerful.

America has changed, more couples are becoming single parents, and the US is a nation of single moms. More kids. “Gays are no longer protected. Abortion is legal. Crime is on the ramp.” In the past, people did not talk about things like drug addiction when strangers could be trusted.

The rich can buy justice. The US govern-
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US Suicide

From CONTINUED PAGE PREVIOUS dropped a load of weapons and equipment for the

were hyped by such US press as William Randolph

President McKinley gave Cubans US sup-

were claimed in humanitarian terms, as the Great

were 2nd poorest in the world, which links with low education. ‘Occupying armies do not send children to school.

This is similar to the British legacy of claiming protection of India’s women, to protect them from being thrown on their husband’s funeral pyre—a rare event. But British colonial rule had very little change on the practice.

When India gained independence, its adult literacy had very little change on the practice. And the document actually castigated the US government for leasing scarce of native American land.

Overthrow (2006)

Regime Change from Hawaii to Iraq: national and international conflicts over cases where the US played the decisive role, not other nations or regional powers as in the Congo in the 1960s. Also not in the cases of coups in Latin America.

The US did not send children to school at any foreign location, which asserts his country’s rights over the US or its corporations in foreign countries, or to send a clear message to others.

US regime change may have worked in the short term, but the long term. Creating instability in other nations, so US can expand its power. While multinational corporations operated over a century in the Philippines, US explained that US could take action for their profit. Strong tribes or nations attacking weaker ones is not new to exploit their resources. But behind the rhetoric, US expansion has become almost the same as adversely affecting foreign countries. The US did not object to Taliban rites, as making noiseless reptile in some instances, whose best disposition was the rubbish heap. Our soldiers were at fault. Henry Cabot Lodge was put in charge of an investigating hearing about the US decision. A few rich elite from the US and

US troops called Filipinos goo-goos. They remedied the system, but only built what he needed for his power. US troops in the School of the Americas. Kissinger created chaos in Chile. Economic, political and psychological warfare were conducted. The US

US was outraged by the 911 attacks and the US oil company Unocal wanted to build a $2 billion pipeline for natural gas and did not upset the regime ruled as long as the pipe went through.

The US was by the 911 attacks and the US continued torturing prisoners. US Bush's team and himself

So they needed a good reason to justify attack.

Iraq—Britain paid up only 16% of its oil bill. A dictatorship that can mobilize men for war, and

Vietnam—France gave up its colony after much money and lives, to the US which lost much as well, despite massive bombings, to guerrilla fighting to be free of foreign rule. The US supported Diem despite his unpopular rule

The US was the top of the White House agenda from 1998, and the US continued torturing prisoners. Until public outrage came when monks famished themselves alive.

Finally, a US-backed Chilean military coup was installed. When his troops were used in many wars for US officials or ones that own stock in the company.

One of note was John Mccon, both an ITT board member and former CIA director and remaining get paid as consultant. The US supported Allende in Chile from the 1964 election.

In 1973 Chile, the CIA bought support in Chile with propaganda against Allende, but he was popular and won. The US had trained Chilean troops in the US to overthrow Allende. The US created chaos in Chile. Economic, political and psychological warfare were conducted. The US troops in the School of the Americas. Kissinger created chaos in Chile. Economic, political and psychological warfare were conducted. The US

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erriam-Webster dictionary defines ‘rash’ as: “marked by or resulting from undue haste or lack of deliberation or caution; a rash promise.” The example should bring to mind a possibly tragic Biblical example. Why did I chose this topic? Because I have seen several examples lately that have impacted friends. And a song on the radio on the way home made me think back to events in my life.

First example. A buddy I work with called me about three weeks ago. He wanted my advice about quitting the company we both work for. He had several reasons, but it was obvious the main one was his damaged ego from a perceived offense one of the owners had committed against him.

I say perceived, because in my opinion, he was probably due for the criticism. He did have some other valid logical points for a possible change. He would be working at the same location daily. He would always have a 7-3:30 job. The work site is only five miles from his home and it’s a suburban site so there is no parking fee.

I felt those were all valid reasons to consider leaving. We work many times at night because the clients we have don’t like the reality of construction. We work downtown a lot, and parking is not one of the benefits our union requires employers to pay. In construction, our work doesn’t come to us, we go to it.

His decision was to leave the company he had been at for about 17 years. Like most workers in my industry, he’s had behavior issues some employers might have terminated him for. Our owners fussed sometimes, but put up with him because of his abilities, which were exceptional.

He called me today and asked if I thought the owners would take him back. Evidently the owners would take him back. Evidently the owners would take him back because of his abilities, which were exceptional.

Point being, he accepted the commission to lead Israel into battle due to at least some emotional interest. We then learn he continued that emotional mind-set into battle and promised God something most people would have realized was a rash commitment.

Did you have the same? Made a decision based on emotions? I guarantee you have and continue to do so on a daily basis. Most of our decisions to act are driven by emotion, not logic. The reality is, a truly logical decision would primarily benefit one individual over another. Further, most decisions require some level of risk taking.

Therefore, because we don’t like to be exposed to risk, most decisions would result in a no-go conclusion because of the possibility of exposure to a level of risk.

Did you buy your house strictly for logical reasons? Nope. Did you marry your mate for logical reasons? Don’t answer that out loud. The song I mentioned, “It’s All Coming Back To Me Now,” was written by Jim Steinman apparently before or possibly in 1989. The best-selling version of the song was recorded in 1996 by Celine Dion. At first listen, it comes across as a song about lost love. If you research the intentions of the composer, he had some strange ideas, but I’ll leave it as I interpret it.

“I finished crying in the instant that you left; and I can’t remember where or when or how; and I banished every memory you and I had ever made.”

And when you kiss me like this (it’s all coming back to me now); and when I touch you like that (it’s all coming back to me now); if you do it like this (it’s all coming back to me now); and we . . .

People, don’t let your lives be ruined by a rash decision based on an emotion that really should be as fleeting as the shadow of a cloud passing by. Don’t be like my buddy; get his back up over something he probably really deserved.

Don’t slam that door. In the song, the singer laments the situation and sings, “If you forgive me all this; I forgive you all that . . .” Don’t be like my buddy. Don’t be like me. Forgive . . . So it can all come back to you now.

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This page is part of CONNECTIONS: MEMBER TO MEMBER, the advertising section of THE JOURNAL
Jesus’ resurrection from death gives us assurance we will live in Abraham’s faith.

The reason our faith is founded in Abraham, Isaac and Jacob is that Isaac represents Jesus, whose resurrection gives us the promise of eternal life in the family of God our Father.

The faith of the forefathers was that God would give them a seed, a promised seed, a Saviour, and that He would provide salvation to those who trusted in that Seed. Abraham, Isaac and Jacob were told that the Seed would come from among their own descendants. It was because they trusted in God’s promise that they were able to obtain salvation. They had faith in God’s promise of the Seed and believed that the Seed was Jesus Christ, who died on the cross for them, that He was raised from the dead, and that He is their Saviour. The Bible says, “Without faith it is impossible to please God” (Hebrews 11:6).

When a person trusts in Jesus Christ as their Saviour, they have faith in God’s promise. They believe that Jesus Christ is the promised Seed, that He died for them, was raised from the dead, and that He is their Saviour. They believe that the promises of God are true and that they will be fulfilled. They believe that the Bible is the Word of God and that it is true. They believe that Jesus Christ is the only way to salvation. They believe that God’s plan for the redemption of humanity is fulfilled in Jesus Christ.

Speaking of Jesus, Paul said that He, like Melchizedek, existed “according to the power of an endless life” (Hebrews 7:16). We have reason to believe that Jesus was in fact Melchizedek.

According to Romans 9:27 and Hebrews 11:12, these promises involved multitudes of people being born from Abraham, Isaac and Jacob. The only way for them to become children of God was to believe that God’s promise was true and to trust in Jesus Christ as their Saviour. They believed that God’s promise would be fulfilled, and they trusted in Jesus Christ as their Saviour. They believed that Jesus Christ was the promised Seed, that He died for them, was raised from the dead, and that He is their Saviour. They believed that the promises of God are true and that they will be fulfilled. They believed that God’s plan for the redemption of humanity is fulfilled in Jesus Christ.

There is one curious scripture that talks of the faith of a “mystery”: “And the Scripture, foreseeing that God would give him descendants of whom the Messiah was to come, said, ‘Lo, Thy descendants will be as the stars of the heavens, and in the tent of your descendants all the nations of the earth will be blessed.’” (Genesis 22:17).

The “pure conscience” refers to sinners who are not members of God’s worldwide Church of God, which is founded in Abraham, Isaac and Jacob. The “pure conscience” is a “mystery” to them, because they are not members of God’s worldwide Church of God, which is founded in Abraham, Isaac and Jacob. The “pure conscience” does not understand the importance of being a member of God’s worldwide Church of God, which is founded in Abraham, Isaac and Jacob. They believe that they can obtain salvation by their own efforts, and they do not understand the importance of being a member of God’s worldwide Church of God, which is founded in Abraham, Isaac and Jacob.

In conclusion, “the faith of our fathers” is a term used in the New Testament to refer to the faith of Abraham, Isaac and Jacob. The faith of our fathers is the faith that Abraham, Isaac and Jacob had in God, and it is the faith that we have in God. The faith of our fathers is the faith that enables us to obtain salvation and to receive the promises of God. The faith of our fathers is the faith that is necessary for salvation, and it is the faith that is necessary for the promises of God to be fulfilled.

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Churches need to address questions of security on the Sabbath

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Jesus’ or ‘Jesus’. Are there one, two or three Gods?

Continued from page 5

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Ray Daly

INCOLN, N.D.—Confusion abounds among many who ask the question: Are there one, two or three God[s]?

Most seem to believe in the Hindu system of the God Family. They likely say two actually believe in three Gods in the God family.

■ First the Father.

■ Second the Son.

■ But at the same time they believe that the spiritual son is also the physical

■ son, adding up to three, not two.

Do they not believe that in the near future the Son will reign over the earth? If “it is a man,” how can he be a god, unless they believe that the Son of God, Jesus, is also the Son of Man. Thus amounts to the Trinity, a belief held by virtually all of Catholicism and Prot-

- estantism.

The Trinity doctrine was estab-

lished in堵 700s B.C. when the Babylonian religious system changed from Baal worship to venerating a god who was said to have been born as a man or God-man. That is, just as in any polytheism the Trinity is a belief closely related to the Persian belief in Mithras. Mithraism was the Babylonian religion, spread throughout the physical properties, the son was able to cause the creation, this became the “Word” of John 1:1 and the God who “said” in Genesis 1:1. The words who “created” in Gen 1.

In the Old Testament the Creator of all things was called the Lord Jesus Christ (Gen-

esis 17:1; Exodus 6:3). He was the “God of the faithful.”

It was his voice that spoke the Ten Commandments to Israel. It was his “back” that Moses saw speaking. But just who was this father?

Most believe that he was the spiri-

tual Father in heaven, speaking of his only begotten Son, Shadday. But the following shows this to be an impossibility.

Neither voice nor shape

The Father himself, which hath sent me (his only begotten son), hath borne witness of me. Ye have neither

heard his voice at any time, nor

But how can this be, if the “blueprint” (which I mentioned above) plan was intended for spiritual sons?

My thoughts are as follows:

A son is a father

In the resurrection the faithful will be still physical—all that is, having physi-

cal bodies—with the life being with-

in, not spirit.

This will be much like the angels, who are spirit but have physical bodies. The comparison of spirit and physi-

ical might not be exact. The point is that it will be the Son who will be the father of the physical and “faithful” beings.

In the future there will come a time when physical bodies will be cast off, and what remains will be only spirit, thus making the physical sons of Shadday and with the spiritual sons of Shadday.

Or, as verse 54 says, the time will have come when the sons of Shadday and with the sons of Jesus will remain. At that time they will cease to be the sons of Shadday and will be sons of God.

In conclusion, in the New Testa-

- ment there is no mention of the Son of God, Jesus, as a man or God-man. That is, just as in any polytheism the son is a father. The above and only the tip of the ice-berg of the information one could reveal. But witnesses and records of events do not exist. There may have been other issues that could be raised here, but it is often openly if he was a prophet and such like. But, if there were other issues such as the ones listed below, they used those as leverage to attack and discredit him. We will now

- Why abuse the ministry? (Proverbs 11:29).
- Eric Hoffer wrote: “They who lack talent expect things to happen with-

out effort. They accuse failure to a lack of inspiration or ability, or to misfortune, rather than to insufficiency at application. At the core of every true talent there is an awareness of the difficulties inherent in any undertaking, and the understanding that by persistence and patience some-

thing worthwhile will be realized. Thus a success is a species of victory.”

For those who suffered under their reign of terror and jealousy, one thing remains clear: Satan has his agents, and they always are on the side of the very children of God Himself. If they do not repent and apologize, and those who are his servants, he will show no mercy.

They actions have left people injured to this day.
Continued from page 3

The Texas Rangers had relieved Steve as he turned the drudgery of media. (He does not know of any death of his dear friend, as I had heard.) The murderer was protected by a vest and helmet. Steve didn’t have shoes on.

Steve had an AR 15 rifle. The murderer started with an AR 15 but also shot a pistol at Steve.

When Steve first heard the shots they initially sounded like tapping on a window. When he realized that a shooting was occurring he went to get his gun and ammunition.

As the murderer turned to get into his SUV, Steve aimed under the armpit (where the vest does not protect) at the murderer.

The wounded murderer dove away. Steve and another man chased him in a vehicle.

When the two men came upon him, Steve aimed his gun at him in the SUV and held him in that position for the next minutes until police arrived.

Once police arrived, an officer many yards away announced on a speaker for the person in the car to get out of the car. “You know you want to be misidentified as the murderer,” the officer back and raised his hands.

The officer on the speaker said, “Not you.” Steve went back to aiming his weapon at the murderer.

The murderer apparently killed himself. When Steve was shooting while the church at the church he said he was asking God to cast out demons. He does not know of any death of his dear friend, as I had heard. Steve is a hero. And a good plumber’ was a hero. It sounds like an attacker, he stepped away announced on a window. When he realized that a shooting was occurring he went to get his gun and ammunition.

Steve rushed toward the church building where the shooting took place. Steve a window. When he realized that a shooting was occurring he went to get his gun and ammunition.

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Steve I texted most of these same recollections to many of my friends.

I would like to share three of the messages I received.

I said the “beat-up ole planter” was a hero. It sounds like they were right.

“I said Steve is a hero. And a good plumber. Most heroes don’t think they are heroes. But they are.”

“He is a hero in our book. It would be an honor to meet him and listen to his story. With God’s guidance he prevailed. It seems he demonstrated the ultimate act of love to voluntarily face evil and offer to lay down his life to save others.”

I am thankful for the revival of this small community. I am thankful for the way it made me realize that after 80 years in “the church” I was too comfortable. I was serving only “God’s-called-out-ones.”

I am ready for a new mission in life. I am ready to join the people in the aisles at the grocery store in prayer. I am ready to serve in the community. It is time for us to be an example to the world and to reflect the gospel wherever God leads us.

Light on a hill

A tall, strong-looking man came up to Steve and me and asked if he could help us as we approached the first Baptist Church. Terry explained that we did not attend church there. He said with such compassion: “My friend, that does not matter. We all come from the same body.”

In the Sermon on the Mount the Son of God talked about being a light on a hill.

“You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven” (Matthew 5:14-16).

It is inspiring to watch people in this community serve as a shining city on the hill of service to everyone they meet. I hope this short article encourages you to take a close look at how you view people outside your group.

The light of revival often comes from tragedy.

Read reports from two of the hundreds of sites

The seventh-day service was held in Jamaica before the Sages of the Kingdom, the brethren of the Universal Church of God. A song and reading of scriptures were held involving singing of hymns and with the women of the fellowship reading from the Bible. A fel-

The hero was barefooted

Continued from page 5

It was not surprising that the list included every family member and every church member, but the list also noted those who called her to pray for their families, even though she didn’t know them.

Peggy Lynn was a prayer warrior. People went to her when they truly needed help in their lives, whether they asked about her church or someone else.

I read my prayer list included only my small world. I prayed for people who were in my church and my family.

Peggy Lynn preached the gospel to me by her example.

More involved

I was thankful for the revival of this top-brass military officers.

The brethren went to the museum and viewed vintage war planes, tanks and other military equipment and tabs

Tabernacles 2017 in the Philippines

The brethren at The Eighth Day Feast included messages given by Mr. Noble and Mr. Lumaban, accentuated by an offering of music from the children’s choir. A song and reading of scriptures closed the whole-day services, concluding with the congregational singing of “The Holy City.”

Overall, 36 brethren and families, coming children, attended the Eighth Day’s joyful and spiritually filled regatta before the Lord God, sacrificing in its 20th year as a Feast-keeping fellowship, always carrying on the bright hope of the coming Kingdom of God. Raul De Asis Hipe and Khuris Arielle Ann Hipe and Stephen Sokol.

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The Journal

Please rush!