**Pastor Boyne celebrating 30 years of his Profile program**

By Alecia Smith  
**JINGSTON, Jamaica—**For 30 years he has inspired the Jac蒙, as he shares remarkable stories of adversity, triumphant resilience and excellence.

Through his personality-interview television program Profile aired on Television Jamaica (TVJ) each Sunday, veteran journalist Ian Boyne has captivated the attention of his audience with riveting tales of successful people who have risen to the top of their fields in spite of incredible odds.

With his probing and inquisitive interview style, Mr. Boyne has skillfully unveiled the real, live stories of influential people of his countless guests from all spheres, who ranging from prime ministers, sporting sensations, international icons, movie stars, scholars and business leaders to ordinary Jamaicans.

**A profile of popularity**

Few television programs have had the resounding impact as has Profile, which he said represents “the power of good journalism,” is going strong for 30 years when, internationally, successful programs rarely pass 25 years.

He pointed, for example, to The Tonight Show starring Johnny Carson, which ended at 30 years, and Larry King Live and The Oprah Winfrey Show, which both ended after 25 years.

The longevity of this program Sunday after Sunday... confirms that people are discerning enough to see that we can combat negative information with positive information,” Mr. Holness said as he joined in the shower of accolades from well-wishers, family and friends, who gathered at the Jamaica Reserve Officers Training College in Ocho Rios, Jamaica.

**The Journal invites readers’ feast listings**

T he Journal plans to continue listing contact information, locations and dates of Feast of Tabernacles observances for 2017 in next month’s issue. If you haven’t already, you’re invited to send your information to THE JOURNAL at P.O. Box 1020, Big Sandy, Texas 75755, U.S.A., or to info@thejournal.org. Or fax it toll-free to 1-888-488-6603.

Be sure to include the name of the city, date, hotel site, the name of a person to contact, the name of the sponsoring church, minister in charge, and individual dates and the dates of observance.

More information will be announced. The Feast in Jerusalem will fall on Oct. 4 through Oct. 12. The Feast is eight full days, counting the last day, but falls on nine days or partial days on the Gregorian calendar. See this issue’s list on page 14.

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**Attendants say reunion of three AC campuses worth the wait; organizers say that’s all, folks**

By Dixon Cartwright  
AS VEGAS—They came from 46 U.S. states and 11 countries. A few were octogenarians who had seen each other, since they were teenagers.

Finally the dreams of the dozen or so organizers and 273 attendees were realized when registration began in the hospitality room of the Orleans Hotel here on March 12, 2017, for the kickoff of the first all-campus Ambassador College reunion.

Many activities, say Ms. Lowe and Ms. Purington, are planned and will be announced. The Dallas reunion is open to all former ACU students from all three campuses and all years, from 1947 through 1997.

Jean Updegraff, one of the organizers, said she had been a fan of the show since she was in her 20s when he set out to make a “difference in the lives of people,” as he revealed in one interview. Among the things of individuals whose lives have been touched by the show is Prime Minister Andrew Holness, who noted that Profile has had “a profound impact” on a generation, including himself, stating that he has been an avid viewer of the show since he began tuning in at age 14.

The prime minister said it was admirable that Profile, which he said represents “the power of good journalism,” is going strong for 30 years when, internationally, successful programs rarely pass 25 years.

He pointed, for example, to The Tonight Show starring Johnny Carson, which ended at 30 years, and Larry King Live and The Oprah Winfrey Show, which both ended after 25 years.

“The longevity of this program Sunday after Sunday . . . confirms that people are discerning enough to see that we can combat negative information with positive information,” Mr. Holness said as he joined in the shower of accolades from well-wishers, family and friends, who gathered at the Jamaica Reserve Officers Training College in Ocho Rios, Jamaica.

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Letters from our readers

Starving if necessary

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Jayne T. Feast of Tabernacles and welcome holding thousands to several COGs in Canada.

Oct. 14-21, 2019, will mark the 50th year Pentecost, B.C., Canada, has hosted the Feast of Tabernacles. It was in 1928 with Herbert W. Armstrong in giving to his stamp of approval, and the rest is history, to Kenneth R. Card. See http://tinyurl.com/hwa69 for a good article.

Jeffrey Caldwell j.a.caldwell71@gmail.com Walnut Creek, Calif.

Jubilee ’19

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J. Caldwell Walnut Creek, Calif.
Learn from the story of Boaz, Ruth and redemption

By Kathleen McCann

It was in Israel's interest to be widowed and no longer bound to her first husband rather than merely divorced.

The divorce was effective, she was free to marry Boaz, who further protected her and ensured her safety.

Think about lessons concerning leaven

The writer is pastor of the Church of God Big Sandy and a regular column for The Journal.

B Y Dave Havir

In the Bible a person is typically a woman—Recently many people celebrated various events dealing with the sufferings of Israel.

The writer is pastor of the Church of God Big Sandy and a regular column for The Journal.

Marriage holds a special place in the Bible; it is considered sacred and holy. In ancient Israel, marriage was viewed as a holy union between a man and a woman, and the marriage contract was essential for ensuring the legitimacy of the marriage. Marriage was also seen as a way to strengthen the family unit and to provide for the welfare of the family members. In the Bible, marriage was often used as a metaphor for the relationship between God and his people. Throughout the Bible, there are several examples of couples who were married and who lived in compliance with the laws of their time, such as Ruth and Boaz, who were married in the time of the Judges.

According to the Bible, marriage was a sacred institution and was meant to be permanent. The marriage contract was usually sealed with a ring, and the couple was expected to remain married for life. If a divorce was necessary, it was often a sign of failure on the part of one or both partners. In ancient Israel, the divorce process was carefully regulated, with the objective of protecting the interests of both parties and ensuring the welfare of their children. The laws of divorce were designed to prevent the abuse of power and to ensure that the rights of the woman were protected.

In ancient Israel, the laws of divorce were carefully regulated to ensure the welfare of the woman and her children. The laws were designed to prevent the abuse of power and to ensure that the woman was not left without proper care. If a divorce was necessary, the couple was expected to reach a mutual agreement, and the woman was given a maintenance allowance to support herself and her children. The laws of divorce were also designed to ensure that the woman's rights were protected, and she was given the opportunity to remarry if she wished.

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Pasadena, Bricket Wood and Big Sandy head for Las Vegas

LAS VEGAS REUNION PICS—Thousands of shots were snapped in Las Vegas at the reunion, which began March 12, 2017. This page has only 33 of them, hardly enough to make a dent in the proper representation of the event. Well, there are 34 if you count one of the three Bricket Wood ladies on page 1. Here are brief descriptions.

Photo 1: Tom Williams holds a photo of Patt McCarty, who due to illness could not attend. Mr. McCarty died about a month after the reunion, on April 9.

Photo 2: Russell and Kim Bettis.

Photo 3: Bill Hochstetler.

Photo 4: Bill Hughes.

Photo 5: Gail Roberts.

Photo 6: Roger Rand.

Photo 7: Carol Ann Bronkar Heath.

Photo 8: Bill Roberts.

Photo 9: Sandy Clark Broadbent, John Dickerson and Terry Broadbent.

Photo 10: Carol Stephenson.

Photo 11: Dick Quincer.

Photo 12: Charles Groce (left) and Dixon Cartwright.

Photo 13: Dick Mills.

Photo 14: Vicki Mills.

Photo 15: Donald Neff.

Photo 16: Alan Heath.

Photo 17: Jeff Booth (left) and Paul Flatt.

Photo 18: John Guzman.

Photo 19: Gary Leonard.

Photo 20: Gary Pavlo.

Photo 21: Helen Martin Smith.

Photo 22: Tim Collins.

Photo 23: Daniel Botha. [Photos by Dixon Cartwright]
Connections Member to Member

Issue No. 193
Published by The Journal: News of the Churches of God
March 31, 2017

Kings of Judah


Obituaries

Ken Westby died Dec. 8, 2016. See his website, godward.org, for updates about the Association for Christian Development and Virtual Church Sabbath services and other aspects of his ministry.

Free live audio and video streaming of the weekly Virtual Church is available at www.godward.org

This page is part of Connections: Member to Member, the advertising section of The Journal.
Federal Reserve is not federal

Past bankers noted that the gold they held sealed their own doom. They held the golden yoke of gold. The bankers saw that they could make money by issuing more currency than there was gold. They thus created loaned money many times based on the little amount in the bank. Thus fractional-reserve banking worked as long as new depositors did not take all their deposited gold out at one time. But the bankers knew money out of nothing, and charged interest on the loaned money! If ordinary people did this sort of thing they would be jailed as criminals.

James Madison wrote: "History records that money changes times, creates intrigue, deceives and violent means possible to maintain their control over government by controlling the issuance of money."

Nikola Khrenovschev noted that "By a control of the money, is it possible to con- trol the fate, to inaugurate and not alter an important part of the wealth of their continent."

Inflation from paper money was a great temptation to the British. Frank Vanderlip, president of Kuhn Loeb's National City Bank of NY, wrote: "It was set up to stop these money changers, to create a known robber guarding your home. The Federal Reserve Act included an income tax of 1% on all banking activities. It makes and breaks governments at will. It has assassinated that whoever controls the money controls the government to whom it properly belongs." Even Senator Jack Metcalf in 1982 challenged by the CFR chairman David Rockefeller's estate. "All our activi- ties are in the hands of a few . . . We have become a money-creating, not a money-exchanging, nation."

The Royal Institute for International Affairs (the CFR) . . . comprises the Wall Street inter- national bankers claim the worldwide finan- cial system to create money at will out—of absolute- ly nothing, to call it a loan to our government then to charge interest on."

Thomas Jefferson said that "banking institutions are more dangerous to our liberties than standing armies . . . The issuing power of global government." So basically US money is worth nothing. Now, dependency on the Federal Reserve System is nothing more than a group of private banks which charge interest on money that never existed.

The Royal Colonial Institute was formed in 1870 in England to further its imperialist to explore more of the unknown places. Let's avoid the term British Empire, Commonwealth of Nations was a 100 billion WWII debt to the US by paying less than 10%, though Communist. And Commu- nist leaders of the new international commu- nism movement are in the hands of the US and other nations as separate states. No such "international" are political, economic, or cultural extreme, yet the Great Depression resulted. The Federal Reserve Act included an income tax of 1% on all banking activities. It makes and breaks governments at will. It has assassinated that whoever controls the money controls the government to whom it properly belongs."

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CONTINUED FROM PREVIOUS PAGE

before entering Iraq: "A lot of guys really supported that whole concept. The troops got scared and fired at the police-."

Jan_Aaron_Young@q.com

US Suicide

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US Suicide

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everyone reading this has an opinion on who the 144,000 and the innumerable multitude are. My opinion is the 144,000 from each tribe of Jacob who have been selected by God. I believe it includes those who have lived since the time of Jacob till the return of Christ. I realize there are people who have different interpretations of this. This message is not covering the specifics of who they are or are not.

What this message is about is the return of Christ. And its timing. Up front I will tell you I have no idea when it will be. Other than I believe there are 'positions' of responsibility God has to fill for the leadership team Christ will be working with in the Millennium.

That last sentence basically puts into modern management buzzwords what God has told us in His word for the last 2,000 years. There will be a wedding supper, and those chosen by God will rule and reign with Christ during the Millennium.

As any of you in any kind of management position know (this includes women who chose to manage a household), your team members are critical to the success of your endeavor.

That's why God is very careful about whom He calls. Some of you may remember HWAs book on dating and marriage. One of his suggestions was young people (specifically young men) look at dating in a very practical manner. His suggestion was to create a list of attributes the man expected to have in his spouse, and those chosen by God would have to have in his wife, and, when dating, always refer to create a list of attributes the man expected to have in his wife, and, when dating, always refer to

Let's look at your favorite fast-food restaurant. Most days you go in, work through the line quickly, get your food and you are done. But, every once in a while, you notice things seem to be hectic behind the counter. They are short-handed. Somebody called in sick. Service is slow. You might get the wrong order. You know the drill.

Do you think it would be any different for God's team in the Millennium if He were short-staffed? Do you think God's team could weather His ruling team? He tells us there will be a position for us. Therefore, we should be serving staff behind the line in the Millennium will all be there, ready to work.

The trick is, will you be there? He doesn't use your name when He says he is preparing a place for you. He uses an open-ended pronoun. The assumption is, when you are called and you receive God's spirit so you can actually understand and, when you know, you willLY be there. But the truth is, if you aren't up to the task you simply won't be there. Somebody else will take your position.

Why did He warn so many times about losing your crown?

When I plan a project and lay out the work, I knew I needed X' number of carpenters, I needed Y' number of laborers, and so forth. I knew I'd like Roy or Steve, but I also knew I can ask but I may not get them. Based on what I read in God's word, I would say it's about the same. God might have to choose from the second string if His first-string star happens to foul out.

From what I see in worldly churches, and in WCG offshoots, that's one piece of truth most people can't handle. "Well, yes, it was a sin. I shouldn't have done it. But, you know, God understands. He's merciful and slow to anger. I'll do better next time." The next thing you probably can't handle is that you just might be holding up the show! "What? God would never hold up His plan for a human!"

Christ Himself, in His own words, told us He was going to prepare a place for us. Suppose you're one of those dwellers, hanging back, dragging your feet, procrastinating about making the changes you know you need to make. And it's pretend that you happen to have a character trait God really needs. Can He find another if you won't get in line and snap up the place? Sure. At the end of 2016, it's estimated there are nearly 7.5 billion people on the earth. I'm sure He can find somebody else to take your place, if He has to.

However, if God has chosen to draw you to His work, it's pretty certain He has a very strong reason for choosing you. If I'm right about the 144,000, then you are even more special.

One website I found estimates the total number of people who have ever lived on the earth at 108 billion. If that's correct, then you are one out of 3/4 million people.

Are you dawdling? Is God waiting for you to get your act together? What are the consequences? He's waiting on you?

I fear a lot of people in our fellowship think this way. Perhaps not openly, but, deep in the recesses of their mind, I suspect many of us look at things and think, "We do it pretty good now. And, if the end isn't right around the corner, well, I can deal with things for another 40 years or so."

What those people (and, I admit, I sometimes hear spoken) don't know is what God sees. He sees the misery humans inflict on other humans. He sees the babies, still in their mother's womb, dissected and pulled out, still alive while they are being cut to pieces. All for a woman's 'right' to her body, and so medical research has body parts to experiment with.

He sees the children taken into custody by Child Protective Services, and then peddled off to known abusive relatives or foster parents. Beaten, raped, starved, the lucky ones die. Those who come out as adults are scarred for life.

He sees the corruption when honest people are cut out of business deals and lose their savings, homes, and businesses, all because, well, "it's just business."

He sees the destruction of people's lives by other people. Our eyes are dimmed, our vision is clouded. As Paul said, we see through a glass darkly. God mercifully saves us from seeing the true condition of humanity God is waiting to send Christ back. Christ tells us only the Father knows the time.

Brought to you as a public service by Hawkeye Home Inspection Service. “We give you the truth” www.HawkeyeInspectionService.com / bill.hawkins1@gmail.com
The Ezekiel WATCHMAN

God’s Warning Message

“In Remembrance of Me”

Alton B. (Don) Billingsley

Passover Service—Many thousands of former members of the WWCG will soon be assembling together to hear the ceremonial teaching of the Passover service before partaking of those precious symbols.

What ceremonial teaching will be taught? That of the apostate pastor general who has been accepted by virtually all of the fragmented churches, or, the one that was taught by God’s late apostle?

Consider this research by a deceased member, Avery Callenback:

Based on: May 7, 1990 Worldwide News, Mr. Tkach’s ‘Personal Column.’ Mr. Tkach stated in the May 7, 1990, Worldwide News: “The Passover of Jesus Christ, is the most important event of the year for all true Christians.”

The changes made to the Passover by Mr. Tkach were the most monumental of any changes in church doctrine made in the great falling away of the members in the Worldwide Church of God during 1986 through 1994.

The true and correct observance of the Passover was set in the Church by our Apostle, Mr. Herbert W. Armstrong. Mr. Tkach combined some of the tenets and practices of Judaism, which does not recognize Jesus Christ as our Savior, with what Mr. Armstrong had put into the church and then made changes as he saw fit.

These things are similar to what the Catholics and Protestants have done all along when they changed doctrines that Jesus Christ had set in the True Church of God from the beginning. If we accept the things that Mr. Tkach set in the church regarding Passover on May 07, 1990, then we agree that Jesus Christ did not observe the Passover at its appointed time (Numbers 9:13).

Dates and Observances: Mr. Tkach

God changed the day that the death angel passed over the tribes of Israel from the 14th to the 15th. Mr. Tkach: “What the Jews eat on the 14th of Nisan is not a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord, nor is it a memorial of the death of the Lord.

But God would not have His people eat anything that would picture the body of Jesus Christ that was broken for the healing of His people (Isaiah 52:12-14; 53:2-3; 6). By saying there is no such thing as physical sin, there is a definite distinction between physical and spiritual sin!

Physical Sin—Mr. Armstrong stated in his booklet on Healing, 1979 Publication, page 47, “God formed the human body out of matter (Genesis 2:7). God so designed our physical bodies that they function according to definite physical laws. The digestive system, the elimination system and the circulation system, for example, were designed to function together—and this functioning is a law of nature—physical law.

The transgression of law, according to God’s definition (I John 3:4), is physical sin! Its penalty is sickness, disease or debility. . . .

To say there is no such thing as physical sin, as has been taught by self-professing intellectuals, is NOT intellectual—it is rank stupidty, ignorance or willful perversion of plain simple truth!” (Matthew 8:16-17; Luke 5:21-22; John 5:1-14).

“In Remembrance of Me”—And He took bread, gave thanks and broke it, and said, “This is My body which is given for you, do this in remembrance of Me.” Likewise, He took the cup after supper, saying, “This cup is the new covenant in My blood which is shed for you.” (Luke 22:19-20).

Passover Service—Which Passover service will you be taking part in—

1. the one by an apostate pastor-general, or the true one by God’s late and faithful apostle, Mr. Herbert W. Armstrong?

Scripture exhorts us to examine ourselves before partaking of it. Will you?

God’s True Church—For those who know and believe the teachings of God’s Holy Bible, Scripture reveals God has only ONE CHURCH and no more! (Matthew 16:18). And in His Church are only those whom God has selectively called and added to it (John 6:44; Ephesians 4:1-6); a little, little, Church (Luke 12:32; Matthew 7:13-14). And in God’s true Church the fullness of His true teachings are believed and taught by His true and faithful ministers (Revelation 5:19).

MYSTERY OF THE AGES—Study your Bible together with the last book Mr. Herbert W. Armstrong wrote: the unedited MYSTERY OF THE AGES, ISBN 0-396-08773-6, and believe it. This could save your life from these worsening troublesome times before us. Remember—Mr. Armstrong was the man Jesus Christ used to teach all of us His truth (II Timothy 3:13-14).

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For we know that the law is spiritual, but I am carnal, sold under sin. For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do" (Rom 7:14-15).

“I find then a law, that evil is present with me, the one who wills to do good” (vs. 21).

“But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members” (vs. 23).

Does this sound familiar? Do you take consolation from this, that Paul felt the same weakness that you do? We want to be right, but don’t always do right, because there is this power that convinces us it’s OK just this once, or no one will know, or it’s really no big deal.

However, Paul is telling his story for a greater purpose. He wants to show the power of Christ in the converted. Can he get out of this situation?

“O wretched man that I am! Who will deliver me from this body of death? I thank God—through Jesus Christ our Lord!” (Rom 7:24-25a).

In fact, Paul tells us there is One who can deliver us from the human condition, Jesus Christ. “For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death” (Rom 8:2). This Law of Sin is the same one described in 7:23 five verses before. Death in 8:2 is included in parallel, as equivalent. The Law of Sin is death working in us.

Christ enabled Paul to break free from that law or power that kept him from doing what he knew he should do. How could that happen? “... God did by sending His own Son, condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit” (Rom 8:3-4).

Paul was able by seeking to please His Savior to ignore the pulls of the flesh and walk to His higher standard. He set Christ’s example in the forefront of his mind. He was no longer held captive to the power that made him sin. No wonder he could say, “And those who are Christ’s have crucified the flesh with its passions and desires” (Gal 5:24). “Knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin” (Rom 6:6).

Paul’s confusion, frustration and angst in Romans 7 was from a time before he came to appreciate the sacrifice of Christ. Once he understood and accepted that sacrifice, he was able to set aside his own priorities (dictated by his flesh) to build his relationship with his Master and Savior. Jesus’ life and death teach the fundamental spirit and principles behind God’s law, His covenant. “But their minds were blinded. For until this day the same veil remains unfilied in the reading of the Old Testament [Old covenant], because the veil is taken away in Christ ... Nevertheless when one turns to the Lord, the veil is taken away” (2Cor 3:14, 16).

It is only through a careful examination of Christ’s selfless conduct and teaching that one can understand His expectation of us. Physical things must be secondary...”You cannot serve God and mammon” (Mat 6:24).

Some allow themselves sin, citing Paul’s example from before his conversion, from before he was released by Christ from the law of sin that brought death. They believe that the spirit of God easily coexists in one who sins, in spite of: "... For what fellowship has righteousness with lawlessness? And what communion has light with darkness?” (2Cor 6:14) and other similar exhortation.

Don’t wait for someone ordained of men to look into this for you. Understand God’s way, which is His covenant on which Christ guided His life. A surface reading is insufficient. One won’t have the veil of misunderstanding lifted if they’ve not really carefully studied the foundation and all aspects of Christ’s life. CreatorsCovenant highlights what others have missed.

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This page is part of CONNECTIONS: MEMBER TO MEMBER, the advertising section of THE JOURNAL
There Are Only Three Festivals

By David Rydholm

The apostles came together—Acts 16:2—again after an assembly in verse 4 and after not many days—verse 5. Why? The purpose of the meeting in Acts 16:2 was to receive the Holy Spirit. They came together to receive the Holy Spirit; when the apostles returned to Jerusalem after Christ’s ascension and then wait 10 days to receive the Holy Spirit when the purpose of the meeting was to receive the Holy Spirit. John 20:22: “Receive the Holy Spirit.” If Jesus ascended to heaven—verse 22. However, the passage of Acts 1:15-26 shows the purpose of the meeting in Acts 16:2 was not to receive the Holy Spirit, but rather to receive the Holy Spirit, when the apostles came together—Acts 1:13. The apostles were to receive the Holy Spirit without delay! But would all the apostles have to see Jesus 40 days to fulfill Acts 1:2-3? The author of Acts lists the names of the apostles in Acts 1:13. It seems Acts 1:2-3 is fulfilled after the "not many days hence." Jesus stated that in a few days the apostles would receive the Holy Spirit. When the apostles accordingly (Greek aus. Strong 1705) for "therefore" came together, after being to- tally dispersed five days before His ascension, they received the Holy Spirit at that time. We know the Holy Spirit was given on the Day of Pentecost. After putting the pieces together, they show Jesus ascended early in the morning of Pentecost, the apostles returned to Jerusalem and received the Holy Spirit. There is no phrase "third tithe" or "third tithe year." A "third tithe year" is very much different in meaning from a "third year of tithing." There is no "first" tithe given to others every third year. Tithes were given to others only every third year. That third year every tithe could be called the third year tithe but not a third year of tithing. Some tithe points: "The plural word "tithes" isn’t necessarily 10% + another 10% + another 10%, etc., but can refer to different produce or product types such as grain or wine, or, the "tithe" could refer to tithes given by more than one person. Ten percent plus ten percent of the same produce is not a tithe but is 20% of the produce. "All the tithe”—Leviticus 27:30—it is not necessarily 10% of all the produce all the time but is a tithe when harvested. There was no harvesting in a sabbatical year and so no tithe turned to Jerusalem and received the Holy Spirit. By the *first* tithe was more or less given every year to 3.3% of the population—Leviticus 25:20-22. There are still only three yearly harvest; i.e., Pentecost; (3) the Feast of Tabernacles, indeed the last great day of the Jewish lunar calculations (cf Romans 3:1-2). God's holy days are fixed. Pentecost is fixed as the seventh Sunday after the days of unleavened bread. Leviticus doesn’t add four more "feasts" to Exodus 23, the four being Pass- over—Nisan 14, "Trumpets"—Tishri 1, 

Jesus Ascended on Pentecost and Will Return in Like Manner?

By David Rydholm

The "first" tithe was more or less defined by the former Worldwide Church of God as 10% of an annual harvest in Old Testament Israel given to the Levites. The Levites were to receive "all the tithe"—Numbers 18:21. True, but what was "all the tithe"? The "third" tithe was defined by the WCG as 10% of an annual harvest given every third year to the poor, fatherless, widow. A tithe or part of a tithe could be kept and consumed the tithe at the festivals—Deuteronomy 26:12 & 13—and share their tithe with the Levite—verses 18-19. The Levites were given every third year to the Levite and the alien, fatherless, widow (NASB). Why? Don’t the Levites, alien, fatherless and widow receive any of this? Furthermore, if the third year is the year of tithing, "first" tithe year, and the second year of tithing? Not in the sense of giving tithes to others. Israel was to tithe every year but keep and consume the tithe at the festivals—Deuteronomy 16:15—& share their tithe with the Levite—verses 18-19. The Levites were given every third year to the Levite and the alien, fatherless, widow (NASB). Why? Don’t the Levites, alien, fatherless and widow receive any of this? Furthermore, if the third year is the year of tithing, "first" tithe year, and the second year of tithing? Not in the sense of giving tithes to others. Israel was to tithe every year but keep and consume the tithe at the festivals—Deuteronomy 16:15—& share their tithe with the Levite—verses 18-19. The Levites were given every third year to the Levite and the alien, fatherless, widow (NASB). Why? Don’t the Levites, alien, fatherless and widow receive any of this? Furthermore, if the third year is the year of tithing, "first" tithe year, and the second year of tithing? Not in the sense of giving tithes to others. Israel was to tithe every year but keep and consume the tithe at the festivals—Deuteronomy 16:15—& share their tithe with the Levite—verses 18-19. The Levites were given every third year to the Levite and the alien, fatherless, widow (NASB). Why? Don’t the Levites, alien, fatherless and widow receive any of this? Furthermore, if the third year is the year of tithing, "first" tithe year, and the second year of tithing? Not in the meaning of giving tithes to others. Israel was to tithe every year but keep and consume the tithe at the festivals—Deuteronomy 16:15—& share their tithe with the Levite—verses 18-19. The Levites were given every third year to the Levite and the alien, fatherless, widow (NASB). Why? Don’t the Levites, alien, fatherless and widow receive any of this? Furthermore, if the third year is the year of tithing, "first" tithe year, and the second year of tithing? Not in the
Obituaries

Continued from page 5

OBITUARIES

Patt McCarty

John Patt McCarty, 77, of Richardson, Texas, passed away peacefully April 9, 2017, due to complications of congestive heart failure. He finally won the battle and went home to be with Jesus. 4. He was a loving husband, father, brother, and grandfather to many. 5. He had a deep love for God's Word and a strong commitment to living a life pleasing to the Lord. 6. He was known for his kind heart, infectious smile, and love for people. 7. He will be greatly missed by all who knew and loved him.

OBITUARIES

Roger Foster died peacefully at home Feb. 27, 2017. He was born in Danville, Mo., in 1936. He was first hired into the work of the Radio Church of God in 1958, and in the fall of 1959 he was sent out as a ministerial licentiate. In October 1960 he married his loving wife of 56 years, Janice Roemer. As newlyweds, they began the first assignment of their long-term ministry in Long Beach and Los Angeles, Calif. He and Janie served the church faithfully in 28 congregations over the course of 54 years, and Roger was a senior writer for church publications in the WCG and later the United Church of God. Roger was known for being firmly grounded in God's Word. He was used powerfully by God to preach the gospel and to help preserve God's people for the soon-coming Kingdom. His legacy is truly one of agape love that will be felt for years to come by those whom he selflessly and tirelessly served.

Feast of Tabernacles

Common Faith Network

Feast of Tabernacles will be held at the Emerald Coast Convention Center in Ft. Walton Beach, Florida October 5—12. Once again this Feast site will be a collaborative effort with Church of God International, LifeResource Ministries, Common Ground Ministries and Church of God Cincinnati. Many Feastgoers are familiar with this facility as well as the wonderful opportunities available on the Florida Gulf Coast, including beautiful beach front accommodations.

Come join us at the ECCC located just across the bridge from famous Destin, Florida. Enjoy food and fellowship beginning at 5:00 PM, Wednesday evening, October 4th, following by opening services at 7:30.

For details visit: www.commonfaithnetwork.com

https://www.facebook.com/commonfaithnetwork
Who Are the Israeli Jews Really?

It is fairly well established as fact in many people’s minds that the present-day “Israeli Jews” in Palestine today are descended from the tribes of Israel. Or, specifically, of the tribe of Judah. Is this really true? Is it possible that the first “Jews” to arrive in Palestine after World War I and the Russian Jews that came after World War II, are not of Israel at all? Is it possible that they are indeed descended from Abraham, through Isaac, but not through Jacob? Let’s see.

In what follows, I will present a historical overview that will give the answers from today’s perspective, back to the actual origin of the descendants of today’s Israeli Jews.

(1) First, as is common knowledge, the Judean Jews of today mostly came from the survivors of the World War II holocaust, who came into Palestine beginning in 1948-49. These Jews, at the time of their migrating, were mostly referred to as “Russian” Jews (R). Thus the question: From whence did they come to the Steppes from northern Turkey. It was while they were here that the RK Jews gained the name and title Ashkenazis (RKA). But from whence did they come to Turkey, and why the name Ashkenazai?

First, they came from within the borders of the Roman Empire. Second, they became known as Askenazia because, when the nations left Shirin, the sons of Japheth first settled in northern Turkey. And one of Japheth’s sons, Ashkenaz, settled in the area of the RK Jews.

By the way, said area was a “no man’s land”: the area in which were the “seven churches.” Why “no man’s land”? Because they were not welcome anywhere else. The Israelite Parthian Empire didn’t want them, as did not Rome. The area of the seven churches was the only area available to them.

(RKAH) Jews rebelled. But the question is: From whence originated the Herodian Jews in the first place? Said Herodians ought not to be confused with the “Herodians” of the 1st century A.D. Actually, said Jewish sect became known of as such as a result of the religion of Herod the Great, who lived and reigned during the last half of the 1st century B.C. This is the Herod of the famous “Herodian Temple” in Jerusalem. At the same time, how was it that Herod became a circumcised Jew, observing the law of Moses? Here is what happened:

(6) The Herodians’ origins date to the 200s B.C. There came a time when an army of Parthian Israelites invaded the lands of Palestine, which to this time were under the control of two descendants of the east, and the land of Esau’s (Jordan’s) west border.

After winning the battle, the king “forced all of the Idumean males to be circumcised, and for all their citizens to observe the law of Moses,” thus making them “twice of the devil as themselves.”

(7) From whom were these Idumeans descended? From Esau (RKAHIE) through his marriage to two Canaanite wives. But Esau himself, in founding his nation, did so through his marriage to one of Ishmael’s daughters.

Perhaps this was the reason the Idumeans were not necessarily welcome in Esau’s homeland. Anyway, when looking at RKAHIE think of the “E” as referring more to “Edom” as being “Esau”—especially when studying the topic and name in Scripture.

In conclusion, let’s go back to the time when the Khazars were chased out of the Steppes of Russia and the time when they became known as Russian Jews. The Russian Jews lived in Eastern and Central Europe for several centuries, where they became a relatively wealthy and successful people, involved in everything from manufacturing to banking.

However, in the last half of the 1800s a man named Bismarck began the task of uniting the 100 or so “states” of the Germanic peoples into one united nation. As was to be done in the future, he chose the “Russian Jews” as his scapegoat.

Thus they were expelled from Germany’s borders, with most going eastward into Eastern Europe while many others went back to the Steppes of Russia, being invited to do so by the czar.

However, a goodly number of said Russian Jews, along with some who were labeled “German Jews,” began to migrate west. The some 500,000 German Jews migrated to America between 1850 and 1870. Most of these gave up the Sabbath and became Christians, most, apparently, Episcopalians.

Beginning around 1870, through the beginning of World War I, they migrated as well to America, some 6,000,000 or so.

There were distinct differences between the peoples of these two migrations. First, the “German Jews” were described as being “taller, slimmer, with lighter skin, hair, and eyes,” while the Russian Jews were described as being “shorter, stalkier, with darker skin, hair, and eyes.”

The German Jews were apparently the descendants of the “Rabbis” whom the Ashkenazi Jews called for from Babylon in the early 300s A.D. It was in Babylon, at this time, where the majority of the tribe of Judah resided. They, like the other tribes of Israel, had to migrate when the Arabic armies began to invade.

Scripture is very clear on the future of today’s Israeli Jews.

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Scripture is very clear on the future of today’s Israeli Jews.
A special report on the venues and sites of the Feast of Tabernacles (Tabernacles) 2017. This page is part of "This page contains paid advertising."
Prime minister says Jamaica's celebrity CGI pastor is 'national asset'

Continued from page 3

dence of the governor-general on Feb. 28, 2017, for the 30th-anniversary cel-

National asset

The prime minister further noted that Mr. Boyne, who is also host of Prime Minister's Question Time and looks on himself as "a world leader in your
ing. You are a national asset and we are very proud of you, and Ja-

A cornerstone of his work has been his strong belief in the power of
to change lives and communities. Mr. Boyne has worked tirelessly to elevate

Continued from page 1

have mercy on you," says the LORD, I

will gather you. With a little wrath I

her completely. The marriage was not
terminated, say the rabbis. The Torah

The nation was finally terminated a

baptismal record; and by your strong hand"

We are left with the question, then: If Judah was never divorced, does that

Continued from page 3

When Isaiah wrote, following the

time of Christ on earth, when He died.

Definition of repentance (Greek verb)

We refer to the Jewish New Testament

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We refer to the Jewish New Testament
Friends and family remember Ken Westby

Northern Israel was divorced, Judah widowed

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